

I Explore: A Science Textbook, 7



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Reviews

This ebook is definitely not straightforward to start on looking at but really enjoyable to learn. It usually will not charge excessive. It is extremely difficult to leave it before concluding, once you begin to read the book.

(Karianne Deckow)

I EXPLORE: A SCIENCE TEXTBOOK, 7

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Cambridge University Press, 2010. Softcover. Book Condition: New. I Explore is an eight-level series of textbooks in science for school students. As envisaged in the National Curriculum Framework (2005) guidelines, these books have been designed to present science as a living body of knowledge where students are encouraged and guided to make exploratory forays of their own. Books 6 to 8 conform strictly to the specification of the latest NCERT syllabus for science at the middle school level. Special care has been taken to inculcate scientific aptitude in students through a variety of exercises and activities and to enhance their investigative and analytical ability. A number of tasks and exercises have been incorporated in the books to facilitate Continuous and Comprehensive Assessment (CCE). Key features ? Thematic and activity-oriented approach in a graded manner makes learning comprehensive ? Simple and clear style of presentation makes the understanding of concepts easy ? Now you know in-text exercises facilitate development of formative skills by reinforcing concepts learnt before moving on to the next section ? In-text Activities , In the Laboratory and Project Ideas foster skills of investigation and experimentation ? Multiple sections with HOTS questions and activities encourage creative and analytical thinking ? Sample test papers at the end of each book help in self-assessment ? Do you know? section provides interesting supplementary scientific facts and information ? Points to Remember summarises the key points of a chapter and helps in quick recapitulation ? Important Definitions listed at the end of the chapter explains scientific terms and definitions ? Short biography of a famous scientist given in each chapter chronicles his or her greatest achievements ? Teacher`s Manual includes an overview of lessons and additional sample papers Printed Pages: 206.



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